



## 8 Questions in Romans Chapter 8

- Ro 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
  - We rejoice in our hope in God. Hope is brought about by experience, patience, and tribulation (Ro 5:1-6, Ro 12:12)
  - Things written in God's word give us hope. (Ro 15:4 -13) Feeling hopeless? Read God's word.
  - While we have a great hope of God's help in this world and in this time, our hope is also in His resurrection and of going home one day. (1Co 15:19)
  - Our hope is based on a patience through God's spirit. (Ga 5:5)
  - If you are the recipient of Spiritual life then God has called you. Oh that you might know what hope we should have seeing that he has called us. (Eph 1:18) It is a manifestation that you are His and will be with him in heaven. Because you have spiritual life you can benefit from the light of the gospel and understand some things that you could not have before. Before you were dead in sins, you were without Christ (in terms of spiritual life) and had no hope. (Eph 2.1-16)
  - We have an everlasting consolation and good hope which comes through the grace of God (2Th 2:16)
  - We have hope of eternal life based on the work of Jesus Christ at the cross (Tit 1:2, Tit 3:7)
  - As a vessel floating in the troubled waters of this world, Our hope is anchored in the work of our Saviour Jesus Christ. [Heb 6:19]
  - Our hope has substance to it called faith. (Heb 11:1) That faith is a gift from God and not of ourselves. (Eph 2:8-9).
  - Our hope is lively and is energized by the resurrection. (1Pe 1:3)
- Ro 8:31 What shall we then say to these things? If God be for us, who can be against us?
  - Greater is he that is in you, than he that is in the world. (1Jo 4:4)
  - God is for his children. They are his. He paid the price for them at the cross. (Col 2:14)
- Ro 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
  - If God the Father was willing to send His son to die for us, doesn't he also want to bless us with good things while we live here? We do not deserve it but God is merciful and gracious.
  - We could not be justified by our works of the law in the flesh so God sent Jesus and he accomplished our salvation over sin. (Ro 8:3)
  - Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. (1Co 2:12)
  - "All" does not mean anything we want but "all" things that are according to God's will which are to our good.
- Ro 8:33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.
  - God has an elect people. A chosen people that are his people. Chosen in Christ even before the world was formed. (Eph 1:4, 1Pe 1:2) Jesus came and died for His sheep, His people, His Elect. (Mat 1.21) If God died for them, paid the price, brought redemption, then who can charge them with anything regarding their sin debt? Their debt has been paid in full by the precious blood (1Pet1.19) of the Lamb of God.
  - God's people were justified freely by God's grace through Jesus' sacrifice. (Ro 3:24)
  - Some of God's people can oppose others of God's people who follow the truth according to the gospel but if they are God's people then they are part of His elect and still beloved of God. (Ro 11:28)



- We are not justified by our works because in the flesh we only have unrighteousness. (Ro 3:20, Ga 2:16-17)
- God's elect stand now just before God because of the shed blood of Christ. (Ro 5:9). Because Christ endured the wrath of God in our room and stead we are saved from the wrath at the last day.
- What about all those scriptures that tell us to do good, obey God, and follow his commandments? We should do as God tells us in His word. It is to our benefit and blessing while we live here in this world, but the works of the law were not given to make us righteous but to show us that we are law breakers and needed a saviour. (Ga 3:11,24, Phil 3.9). Seeing we are totally and completely unrighteous, we look to Christ for our righteousness and to his work in salvation. (Rom 3:21, 4.13 Ga 3:21), If our justification is by our works of the law, then why would you need Christ? (Ga 2:21, 5.4)
- Ro 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
  - No man, no creature, not even satan can condemn God's people because Christ paid the price. (Joh 8:10, Mr 13:22)
  - God brought justification by the work of His son (Ro 5:16)
- Ro 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
  - Nothing shall separate God's people from the love of Christ. If God loves one, then they shall not be separated from that love and there is nothing that can separate them. (Jo 10:28-29)